

**Pennsylvania State-Dickinson Law - 2022**  
 150 South College St., Carlisle, PA 17013  
 Phone: (717) 240-5000  
 Website: <https://dickinsonlaw.psu.edu/>



AMERICANBARASSOCIATION

Legal Education and  
 Admissions to the Bar

## EMPLOYMENT SUMMARY FOR 2022 GRADUATES

Category definitions can be found [here](#):

| EMPLOYMENT STATUS                                   | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required                     | 70                     | 0                       | 0                      | 0                       | 70     |
| Employed - J.D. Advantage                           | 4                      | 0                       | 0                      | 0                       | 4      |
| Employed - Professional Position                    | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position                           | 1                      | 0                       | 0                      | 0                       | 1      |
| Employed - Law School/University Funded             | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Undeterminable                           | 0                      | 0                       | 0                      | 0                       | 0      |
| Enrolled in Graduate Studies                        |                        |                         |                        |                         | 3      |
| Employed - Start Date Deferred                      |                        |                         |                        |                         | 0      |
| Unemployed - Not Seeking                            |                        |                         |                        |                         | 0      |
| Unemployed - Seeking                                |                        |                         |                        |                         | 4      |
| Employment Status Unknown                           |                        |                         |                        |                         | 0      |
| Total Graduates                                     |                        |                         |                        |                         | 82     |
| Each graduate is counted only once in this section. |                        |                         |                        |                         |        |

| EMPLOYMENT TYPE                            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                                  |                        |                         |                        |                         |        |
| Solo                                       | 0                      | 0                       | 0                      | 0                       | 0      |
| 1 - 10                                     | 15                     | 0                       | 0                      | 0                       | 15     |
| 11 - 25                                    | 6                      | 0                       | 0                      | 0                       | 6      |
| 26 - 50                                    | 6                      | 0                       | 0                      | 0                       | 6      |
| 51 - 100                                   | 2                      | 0                       | 0                      | 0                       | 2      |
| 101 - 250                                  | 7                      | 0                       | 0                      | 0                       | 7      |
| 251 - 500                                  | 0                      | 0                       | 0                      | 0                       | 0      |
| 501 +                                      | 3                      | 0                       | 0                      | 0                       | 3      |
| Unknown Size                               | 0                      | 0                       | 0                      | 0                       | 0      |
| Business & Industry                        | 7                      | 0                       | 0                      | 0                       | 7      |
| Government                                 | 11                     | 0                       | 0                      | 0                       | 11     |
| Public Interest                            | 8                      | 0                       | 0                      | 0                       | 8      |
| Clerkships - Federal                       | 2                      | 0                       | 0                      | 0                       | 2      |
| Clerkships - State, Local, and Territorial | 7                      | 0                       | 0                      | 0                       | 7      |
| Clerkships - Tribal                        | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - International                 | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                                  | 0                      | 0                       | 0                      | 0                       | 0      |
| Employer Type Unknown                      | 1                      | 0                       | 0                      | 0                       | 1      |
| Total                                      | 75                     | 0                       | 0                      | 0                       | 75     |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required         | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - J.D. Advantage               | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Professional Position        | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position               | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University | 0                      | 0                       | 0                      | 0                       | 0      |

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| Employment Location            | STATE        | TOTAL |
|--------------------------------|--------------|-------|
| State - Largest Employment     | PENNSYLVANIA | 47    |
| State - 2nd Largest Employment | DELAWARE     | 4     |
| State - 3rd Largest Employment | CALIFORNIA   | 3     |
| Employed in Foreign Countries  |              | 0     |